PINE GROVE BOROUGH COUNCIL
JANUARY 12, 2026 REORGANIZATION MEETING

- [ ] **SWEARING IN OF NEWLY ELECTED COUNCIL MEMBER**
  A. Will Shiffer
  B. Katie Burke
  C. Kyler Burke
  D. Skip Butler
  E. Elaine Holley
  F. Debra Thompson
  G. Ethel McMullen

- [ ] **CALL TO ORDER** (Mayor Willard Shiffer)
- [ ] **PLEDGE OF ALLEGIANCE**
- [ ] **ROLL CALL**
- [ ] **NOMINATION AND ELECTION OF PRESIDENT**
  A. Nominations for President of Council
  B. Election of President of Council

  PASS GAVEL TO PRESIDENT TO FINISH THE MEETING

- [ ] **NOMINATION AND ELECTION OF VICE PRESIDENT**
  A. Nominations for Vice President of Council
  B. Election of Vice President of Council
- [ ] **NOMINATION OF PRO TEM**
  A. Nominations for Pro Tem of Council
  B. Election of Pro Tem of Council
- [ ] **OTHER APPOINTMENTS AND ACTIONS**
  - [ ] AUTHORIZATION TO RETAIN FULTON BANK, M & T BANK, PLGIT and MIDPenn BANK AS FINANCIAL INSTITUTIONS FOR BOROUGH
  - [ ] AUTHORIZATION FOR PRESIDENT AND BOROUGH MANAGER TO SIGN ALL LEGAL PAPERS, BANK PAPERS AND MAKE TEMPORARY LOANS AS NECESSARY.
  - [ ] MOTION TO ACCEPT THE SECRETARY, TREASURER, ASSISTANT TREASURER AND TAX RECEIVER BONDS.
  - [ ] AUTHORIZATION TO APPOINT HOSE, HOOK AND LADDER NO. 1 AND THE NORTH END FIRE COMPANY AS THE BOROUGH RESPONDERS.
  - [ ] AUTHORIZATION TO REAPPOINT MELISSA DYER (OR OTHER CANDIDATE) AS BOROUGH MANAGER.
  - [ ] AUTHORIZATION TO APPOINT MANDY MILLER (OR OTHER CANDIDATE) AS ASSISTANT TREASURER.
  - [ ] AUTHORIZATION TO APPOINT SHANE HOBBS AS SOLICITOR FOR THE BOROUGH
  - [ ] AUTHORIZATION TO REAPPOINT ONE ATLAS (OR OTHER CANDIDATE) AS BOROUGH ENGINEER
  - [ ] AUTHORIZATION TO REAPPOINT GARCIA GARMAN & SHEA AS AUDITORS
  - [ ] AUTHORIZATION TO REAPPOINT LIGHT-HEIGEL & ASSOC. (OR OTHER CANDIDATE) AS UNIFORM CONSTRUCTION CODE ENFORCERS, RENTAL INSPECTORS AND FLOODPLAIN ADMINISTRATOR
  - [ ] AUTHORIZATION TO REAPPOINT JB ENVIRONMENTAL SERVICES, LLC AS BOROUGH SEWAGE ENFORCEMENT OFFICER

- [ ] **NEW BUSINESS**
  - [ ] APPOINT REPRESENTATIVES TO SCHUYLKILL COUNTY TAX COLLECTION COMMITTEE
  - [ ] COMMITTEE ASSIGNMENTS
- [ ] **OLD BUSINESS**
- [ ] **ADJOURNMENT**